

**OCEANA COUNTY
JUNIOR MARKET – LITTLE BUDDY
CHICKEN RECORD BOOK – 2012**
(for ages 5-8)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

AGE: _____

NUMBER OF YEARS IN PROJECT: _____

Remember: The age you enter depends on how old you are or will be on January 1, 2012.

Use this sheet as the first page of your project record book. Fill it out completely.
Please print or type neatly.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____ YEARS IN 4-H _____
 Month Day Year

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ DATE ENDED _____

CHICKEN BREED VARIETY _____

MY BIG BUDDY IS _____

JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE OR PLACE THIS SHEET IN SHEET PROTECTOR.

This sheet must be kept free to the judge to write their comments.)

This sheet should help each member understand their ribbon placing.

A. Specific educational value or worth

___ All questions were answered completely

___ All calculations were correct

___ Calculations were incorrect

___ Questions were not completely answered

___ Questions were not answered (missed questions)

B. Creative way of showing what has been learned

___ Notebook pages were out of order

___ Notebook pages were missing

C. Notebook contains all project records

___ Notebook contained all project records and were fully completed.

___ Notebook contained additional project related information (research materials etc.).

___ Project records were incomplete

___ There was no additional project related information

D. Accuracy, neatness and general appearance

___ Notebook was neat in appearance (typed/hand printed)

___ Notebook pages were clean and stain free

___ Notebook was difficult to read and messy

___ Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. To let members experience love of animals
2. To let members experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment. Supervision will be on a periodic basis.
4. To let the member contribute to the family table with meat, or to experience the marketing process and system, through disposal of the produce.
5. To let the member experience competition through showing the animal at local or area organization sponsored shows and the Fair.

This record book is part of your Junior Market Chicken project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebooks contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook.

If a parent or adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in writing of the answers and understanding of the questions only.

(Signature of person helping with notebook)

(Signature of member)

Describe the type of chickens being used in this project. List breed and variety.

WEIGHT CHART

Date	Age	Weight

FINAL WEIGHT_____ **AGE**_____ **DATE**_____

EXPENSES

Cost of chicks _____

Date	Lbs. of Feed	Variety	Cost	Other Expenses (vet, equipment, etc.)	Cost
			\$		\$
Totals			\$		\$

GRAND TOTAL OF ALL EXPENSES

\$ _____

JOURNAL OF CARE

DATE	CARE GIVEN

I verify that my little buddy helped me in the care of our chickens>

Signature of Big Buddy: _____

MARKETING

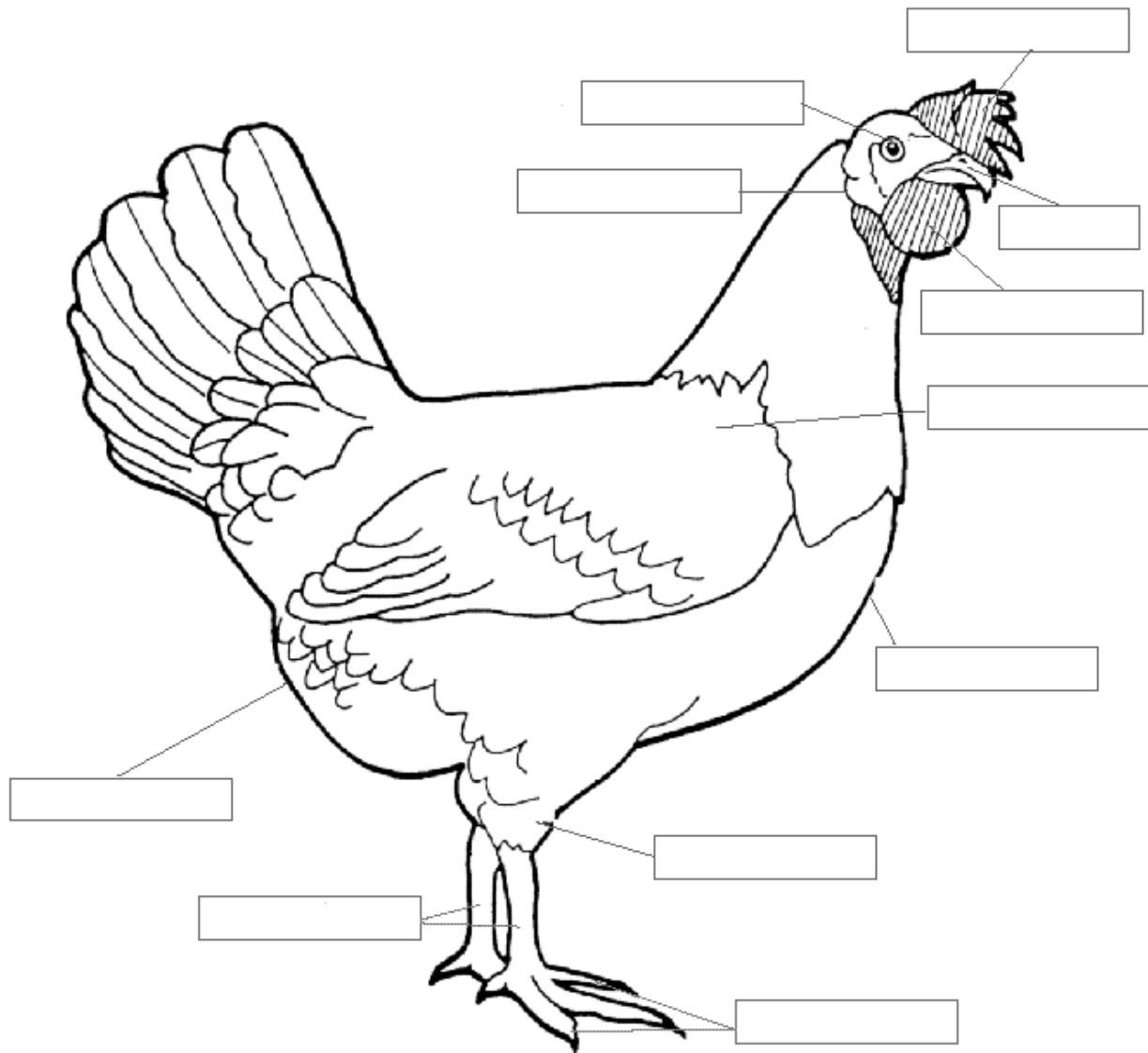
One of the most important parts of any market animal project is marketing. This includes writing letters and talking to prospective buyers.

What did you do to market your animal? _____

WORD MATCH

(fill in the letter to the correct definition next to the word it describes)

- | | |
|-------------------|--|
| _____ 1. Chick | A. Male chicken over one year old |
| _____ 2. Wattles | B. The general shape and form of a bird |
| _____ 3. Cockerel | C. Female chicken under one year old |
| _____ 4. Bantams | D. Female chicken over one year old |
| _____ 5. Beak | E. Male chicken under one year old |
| _____ 6. Type | F. The general area that large fowl originated |
| _____ 7. Flock | G. A place where poultry are housed |
| _____ 8. Cock | H. The fleshy part of the chicken's head with many different forms |
| _____ 9. Layers | I. A group of chickens living together |
| _____ 10. Comb | J. Miniature chickens, usually one forth to one fifth the size of regular chickens |
| _____ 11. Pullet | K. A newly hatched chicken of either sex |
| _____ 12. Molt | L. The process of shedding old feathers and growing new |
| _____ 13. Class | M. The horny mouth parts of chickens |
| _____ 14. Coop | N. Mature female chickens kept for egg production |
| _____ 15. Hen | O. The fleshy, red growths which hang below the side and base of a chicken's beak |



MATCH THE PARTS OF A CHICKEN
TO THE CORRECT LETTER
(put the number of the part in the box it belongs to)

- | | | |
|-------------|-------------|-------------|
| 1. BEAK | 5. EYE | 9. TOES |
| 2. BREAST | 6. HOCK | 10. VENT |
| 3. COMB | 7. SHANKS | 11. WATTLES |
| 4. EAR LOBE | 8. SHOULDER | |

PROJECT PROGRESS AND MANAGEMENT REPORT

What did you have the most fun doing with your project?

What was the hardest thing to do with your project?

What is something new you learned this year?

4-H INFORMATION

(you should know the following 4-H information as you are working towards a 4-H project)



The 4-H Pledge (fill in the blanks)

I pledge...

My _____ to clearer thinking,

My _____ to greater loyalty,

My _____ to larger service, and

My _____ to better living,

For My _____, My _____,

My _____, and My _____.

THE 4-H MOTTO:

**JUNIOR MARKET
CHICKEN POTENTIAL BUYER'S LIST**

NAME _____ **CLUB** _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

NON-CLUB POINTS

JUNIOR MARKET PROJECT ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards-1 of the 3 MUST be your marketing class if you are a new member).

CLUB POINTS
JUNIOR MARKET PROJECT
ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards-1 of the 3 **MUST** be your marketing class if you are a new member).