

**OCEANA COUNTY  
JUNIOR MARKET  
GOAT RECORD BOOK – 2012**  
(for ages 5-8 years old)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair.

**This notebook must be shown to the Goat Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

AGE: \_\_\_\_\_

NUMBER OF YEARS IN PROJECT: \_\_\_\_\_

**Remember:** The age you enter depends on how old you are or will be January 1, 2012

Use this sheet as the first page of your project record book. Fill it out completely.

**Please print or type neatly.**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_  
Month Day Year

4-H CLUB \_\_\_\_\_

LEADER \_\_\_\_\_

DATE RECORDS STARTED \_\_\_\_\_ DATE ENDED \_\_\_\_\_

GOAT BREED & VARIETY \_\_\_\_\_



## JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE OR PLACE THIS SHEET IN SHEET PROTECTOR.

This sheet must be kept free to the judge to write their comments.)

**This sheet should help each person understand their ribbon placing.**

A. Specific educational value or worth

\_\_\_ All questions were answered completely

\_\_\_ All calculations were correct

\_\_\_ Calculations were incorrect

\_\_\_ Questions were not completely answered

\_\_\_ Questions were not answered (missed questions)

B. Creative way of showing what has been learned

\_\_\_ Notebook pages were out of order

\_\_\_ Notebook pages were missing

C. Notebook contains all project records

\_\_\_ Notebook contained all project records and were fully completed.

\_\_\_ Notebook contained additional project related information (research materials etc.).

\_\_\_ Project records were incomplete

\_\_\_ There was no additional project related information

D. Accuracy, neatness and general appearance

\_\_\_ Notebook was neat in appearance (typed/hand printed)

\_\_\_ Notebook pages were clean and stain free

\_\_\_ Notebook was difficult to read and messy

\_\_\_ Notebook had wrinkled and stained pages

Other Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## OBJECTIVES

1. To let members experience love of animals.
2. To members to experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility in a relatively unsupervised environment. Supervision will be provided on a periodic basis.
4. To allow the member to provide meat for the family table and/or to experience the marketing process and system through sale of his project.
5. To let the member experience competition by fitting and showing their animal at local or area organizational sponsored shows and the Fair.

This record book is part of your Junior Market Goat project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

## SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebook contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

If a parent or an adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and the understanding of the questions only.

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(Signature of person helping with notebook)

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(Signature of member)

**Describe the breed and type of goat being used in your Goat Project:**

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**AGE AND WEIGHT CHART**

BEGINNING WEIGHT \_\_\_\_\_ AGE \_\_\_\_\_ DATE \_\_\_\_\_

WEEK	AGE	WEIGHT	WEEK	AGE	WEIGHT

**FINAL WEIGHT \_\_\_\_\_ AGE \_\_\_\_\_ DATE \_\_\_\_\_**

**JOURNAL OF CARE**

<b>DATE</b>	<b>CARE GIVEN</b>

**MARKETING**

One of the most important parts of any market animal project is marketing. This includes writing letters and talking to prospective buyers.

How did you market your animal?

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**MATCH THE ANSWERS TO THE CORRECT QUESTIONS**

(write in the letter that answers the question)

- |  |              |
|--|--------------|
| 1. A goat of either sex under one year old is called a _____   | A. Water     |
| 2. A goats hair or wool is called _____                        | B. Doe       |
| 3. A female goat is called a _____                             | C. Yearling  |
| 4. Most important part of a goats diet _____                   | D. Fleece    |
| 5. The first milk, it is full of antibodies for the kids _____ | E. Colostrum |
| 6. A goat between the age of one and two years old _____       | F. Kid       |

**TRUE OR FALSE**

(circle the correct answer)

- |   |   |   |
|---|---|---|
| 1. Pens should provide at least 15 square feet per goat?                | T | F |
| 2. Pens are usually twice as long as they are wide?                     | T | F |
| 3. Meat goats are ruminants?  | T | F |
| 4. The temperature of a healthy goat is 98.5-110 degrees?               | T | F |
| 5. Japanese yew is a great plant to feed your goat?                     | T | F |
| 6. My goat can not have horns when going to the Fair?                   | T | F |
| 7. Give sub-Q injections in the leg or loin area?                       | T | F |
| 8. Water is the most important nutrient to your goat?                   | T | F |
| 9. It is important to be courteous in the showring?                     | T | F |
| 10. Lead your goat in a clockwise position when entering the showring?  | T | F |
| 11. Your sandals are a good choice to wear when working with your goat? | T | F |

## PROJECT PROGRESS AND MANAGEMENT REPORT

Please answer the following questions

1. What did you have the most fun doing with your project?

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2. What was the hardest part of your project? \_\_\_\_\_

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3. Tell how you trained and prepared your animal(s) for show.

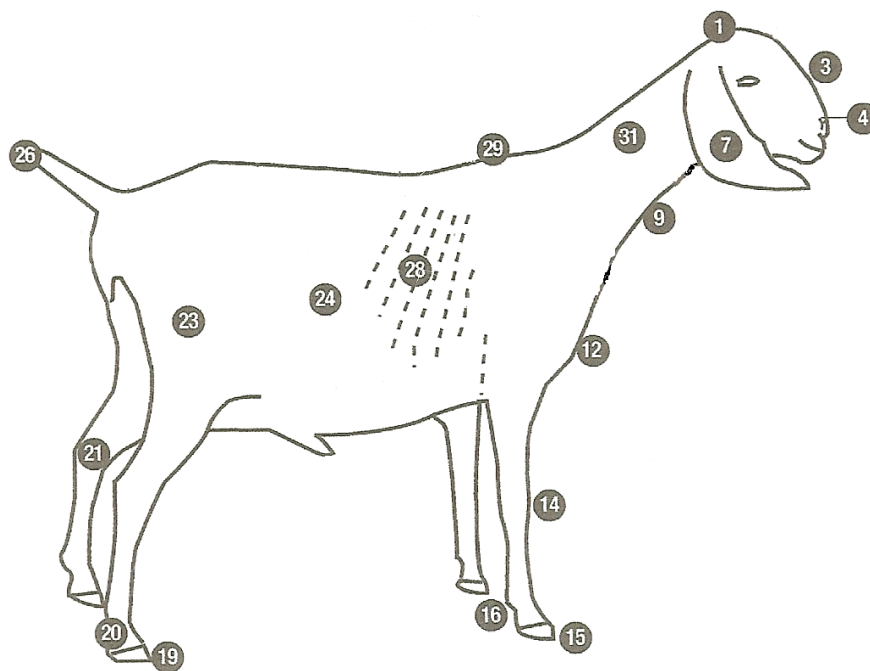
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**WRITE IN THE NUMBER TO THE CORRECT GOAT PART NEXT TO THE PART**

\_\_\_ TAIL

\_\_\_ DEWCLAW

\_\_\_ POLL

\_\_\_ TOE

\_\_\_ KNEE

\_\_\_ PASTERN

\_\_\_ THROAT

\_\_\_ BRISKET

\_\_\_ HOOF

\_\_\_ RIBS

\_\_\_ HOCK

\_\_\_ NOSTRIL

\_\_\_ BRIDGE OF NOSE

\_\_\_ BARREL

\_\_\_ THIGH

\_\_\_ EAR

\_\_\_ WITHERS

\_\_\_ NECK



**4-H INFORMATION**

(you should know the following 4-H information  
as you are working towards a 4-H project



**The 4-H Pledge**  
(fill in the blanks)

*I pledge...*

My \_\_\_\_\_ to clearer thinking,

My \_\_\_\_\_ to greater loyalty,

My \_\_\_\_\_ to larger service, and

My \_\_\_\_\_ to better living,

For My \_\_\_\_\_, My \_\_\_\_\_,

My \_\_\_\_\_, and My \_\_\_\_\_.

**The 4-H MOTTO:**

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**JUNIOR MARKET ANIMAL  
GOAT  
POTENTIAL BUYER'S LIST**

**NAME** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**PROJECT PICTURES**

**CLUB POINTS**  
**JUNIOR MARKET PROJECT**  
**ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards-IF you are a new member 1 of the 3 MUST come from your required marketing class).

**NON-CLUB POINTS**

**JUNIOR MARKET  
ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- IF you are a new member 1 of the 3 MUST come from your required marketing class).