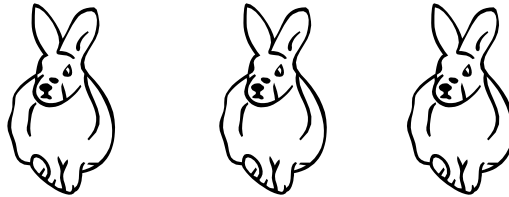


**OCEANA COUNTY
JUNIOR MARKET
RABBIT RECORD BOOK- 2012**
(ages 5-8 years old)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. This notebook must be shown to the Rabbit Superintendent or designated Small market Weighmaster at the time of weigh-in and then entered by you in the Education Notebook Division at the Oceana County Fair on entry day.

AGE: _____

NUMBER OF YEARS IN PROJECT: _____

Remember: The age you enter depends on how old you are or will be on January 1, 2012
Use this page as the first page of your project record book. Fill it out completely.

Please print or type neatly.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ DATE ENDED _____

RABBIT BREED _____



JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE OR PLACE THIS SHEET IN SHEET PROTECTOR.
This sheet must be kept free to the judge to write their comments.)

This sheet should help each 4-H'er understand their ribbon placing.

A. Specific educational value or worth

- All questions were answered completely
- All calculations were correct
- Calculations were incorrect
- Questions were not completely answered
- Questions were not answered (missed questions)

B. Creative way of showing what has been learned

- Notebook pages were out of order
- Notebook pages were missing

C. Notebook contains all project records

- Notebook contained all project records and were fully completed.
- Notebook contained additional project related information (research materials etc.).
- Project records were incomplete
- There was no additional project related information

D. Accuracy, neatness and general appearance

- Notebook was neat in appearance (typed/hand printed)
- Notebook pages were clean and stain free
- Notebook was difficult to read and messy
- Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. To let members experience love of animals
2. To let members experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment. Supervision will be on a periodic basis.
4. To let the member contribute to the family table with meat, or to experience the marketing process and system, through disposal of the produce.
5. To let the member experience competition through showing the animal at local or area organized sponsored shows and the Fair.

This record book is part of your Junior Market Rabbit project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook. Pictures are a required part of your notebook. Taking pictures of your project animal throughout the project will indicate how your animal has grown and developed. Add pictures to your notebook on a separate piece of paper.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A. Specific educational value or worth	30%
B. Creative way of showing what has been learned	10%
C. Notebook contains all project records	50%
D. Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

If a parent or adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only.

(Signature of person helping with notebook)

(Signature of member)

Describe the type of rabbits being used in this project. List the breed and variety and why you chose those 3 for your project?

AGE & WEIGHT CHART

Beginning Weight: Rabbit No. 1 _____ Age: _____

Rabbit No. 2 _____ Age: _____

Rabbit No. 3 _____ Age: _____

Final Weight: Rabbit No. 1 _____

Rabbit No. 2 _____

Rabbit No. 3 _____

TOTAL WEIGHT OF MARKET RABBIT PEN: _____

FEED RECORD SUMMARY

Type, amount and cost of feed used to raise the 3 market rabbits from the date of weaning to end of project.

	<u>Type of Feed</u>	<u>Ounces of Feed</u>	<u>Cost</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
	Totals	_____	\$ _____

MISCELLANEOUS EXPENSES

List any other expenses including supplements, vitamins, veterinary medicines, etc.

	<u>Date</u>	<u>Type of Expense</u>	<u>Cost</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
	Totals		\$ _____

Time Spent in Feeding and Cleaning Cages

Include time spent in caring for the does prior to kindling. After the weaning of the market rabbits only include the time spent on their care and cleaning. Also include time spent preparing nest boxes and cages for the kits.

Week	Feeding/Cleaning/Care Given	Hours Spent

MARKETING

One of the most important parts of any market animal project is marketing. This includes writing letters and talking to prospective buyers.

How did you market your animals? _____

TRUE or FALSE (CIRCLE T FOR TRUE OR F FOR FALSE)

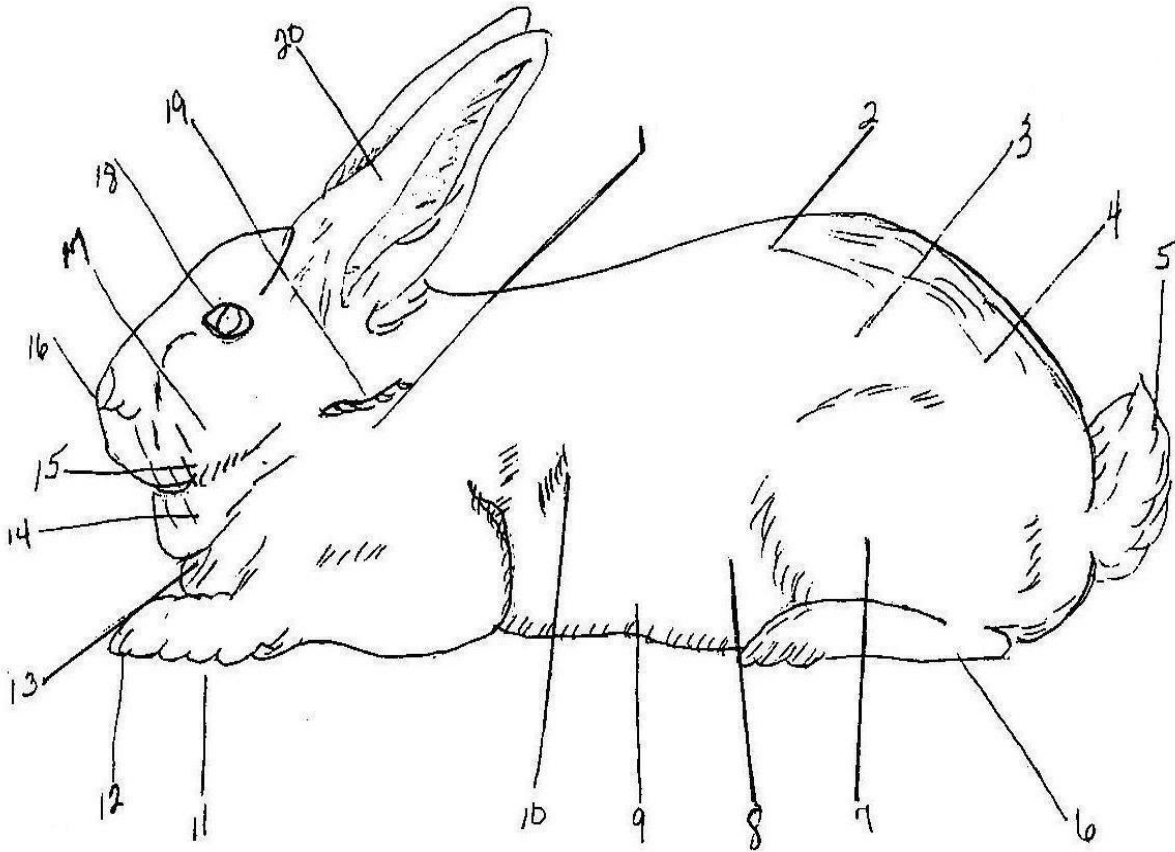
- | | | |
|--|---|---|
| 1. You should begin grooming your rabbits for show at least 6 weeks before show time? | T | F |
| 2. Water is the most important nutrient to a rabbit ? | T | F |
| 3. Angora rabbits are raised for their wool? | T | F |
| 4. The most common method of identification is tattooing? | T | F |
| 5. You should tattoo your rabbit on its stomach? | T | F |
| 6. You should wean your rabbit at 2-4 weeks old? | T | F |
| 7. A healthy rabbit should have a wet nose? | T | F |
| 8. You should carry your rabbit holding the rabbit between your arm and your body with its eyes covered? | T | F |
| 9. It's a good idea to play a radio near your rabbits' hutch to get it use to the noise? | T | F |
| 10. Clean rabbits in top condition win rabbit shows? | T | F |
| 11. Kits are born very furry with their eyes wide open? | T | F |
| 12. Different rabbits need different amounts of feed? | T | F |

PROJECT PROGRESS AND MANAGEMENT REPORT

1. What are your project goals for this year? _____

2. What was the hardest part of your project this year? _____

3. What did you enjoy the most?



Match each part from the list below to the part which it identifies on the picture of the rabbit.

WRITE THE NUMBER NEXT TO THE CORRECT PART FROM ABOVE:

- | | | | |
|-----------|--------------|-----------|------------|
| ___ TOES | ___ SHOULDER | ___ RUMP | ___ EYE |
| ___ FOOT | ___ TAIL | ___ NOSE | ___ DEWLOP |
| ___ RIB | ___ LEG | ___ HOCK | ___ BELLY |
| ___ MOUTH | ___ NECK | ___ FLANK | ___ CHEST |
| ___ CHEEK | ___ LOIN | ___ EAR | ___ HIP |

4-H INFORMATION

(you should know the following 4-H information as you are working towards a 4-H project)



The 4-H Pledge
(fill in the blanks)

I pledge...

My _____ to clearer thinking,

My _____ to greater loyalty,

My _____ to larger service, and

My _____ to better living,

For My _____, My _____,

My _____, and My _____.

The 4-H MOTTO:

Date _____

Staff _____

**JUNIOR MARKET ANIMAL RABBITS
POTENTIAL BUYER'S LIST**

NAME _____ CLUB _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

MUST BE COPIED BY EXTENSION STAFF TWO WEEKS PRIOR TO ENTRY DAY

PROJECT PICTURES

NON-CLUB POINTS

**JUNIOR MARKET ANIMAL ASSOCIATION PROJECT
ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- **if** you are a new member¹ of the 3 **MUST** come from your required marketing class).

CLUB POINTS
JUNIOR MARKET ANIMAL ASSOCIATION PROJECT
ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- **if** you are a new member 1 of the 3 **MUST** come from your required marketing class).