

**OCEANA COUNTY  
JUNIOR MARKET  
TURKEY RECORD BOOK – 2012**  
(for ages 5-8 years old)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

AGE: \_\_\_\_\_

NUMBER OF YEARS IN PROJECT: \_\_\_\_\_

**Remember:** The age you enter depends on how old you are or will be on January 1, 2012

Use this page as the first page of your project record book. Fill it out completely.

**Please print or type neatly.**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_  
Month Day Year

4-H CLUB \_\_\_\_\_

LEADER \_\_\_\_\_

DATE RECORDS STARTED \_\_\_\_\_ DATE ENDED \_\_\_\_\_

TURKEY BREED AND VARIETY \_\_\_\_\_

## JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE OR PLACE THIS SHEET IN SHEET PROTECTOR.  
This sheet must be keep free to the judge to write their comments.)

**This sheet should help each 4-H'er understand their ribbon placing.**

- A. Specific educational value or worth
- All questions were answered completely
  - All calculations were correct
  - Calculations were incorrect
  - Questions were not completely answered
  - Questions were not answered (missed questions)
- B. Creative way of showing what has been learned
- Notebook pages were out of order
  - Notebook pages were missing
- C. Notebook contains all project records
- Notebook contained all project records and were fully completed.
  - Notebook contained additional project related information (research materials etc.).
  - Project records were incomplete
  - There was no additional project related information
- D. Accuracy, neatness and general appearance
- Notebook was neat in appearance (typed/hand printed)
  - Notebook pages were clean and stain free
  - Notebook was difficult to read and messy
  - Notebook had wrinkled and stained pages

Other Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## OBJECTIVES

1. To let members experience love of animals
2. To let members experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment. Supervision will be on a periodic basis.
4. To let the member contribute to the family table with meat, or to experience the marketing process and system, through disposal of the produce.
5. To let the member experience competition through showing the animal at local or area organization sponsored shows and the Fair.

This record book is part of your Junior Market Turkey project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

## SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks:

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebook contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Oceana Agricultural Society encourages parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

**If a parent or adult helped you** in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only.

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(Signature of person helping with notebook)

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(Signature member)

Describe the type of turkeys being used in this project. List breed and variety.

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**WEIGHT CHART**

<b>Date</b>	<b>Age</b>	<b>Weight</b>

**FINAL WEIGHT** \_\_\_\_\_ **AGE** \_\_\_\_\_ **DATE** \_\_\_\_\_



**JOURNAL OF CARE**

DATE	CARE GIVEN

**MARKETING**

One of the most important parts of any market animal project is marketing. This includes writing letters and talking to prospective buyers.

What did you do to market your animal? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

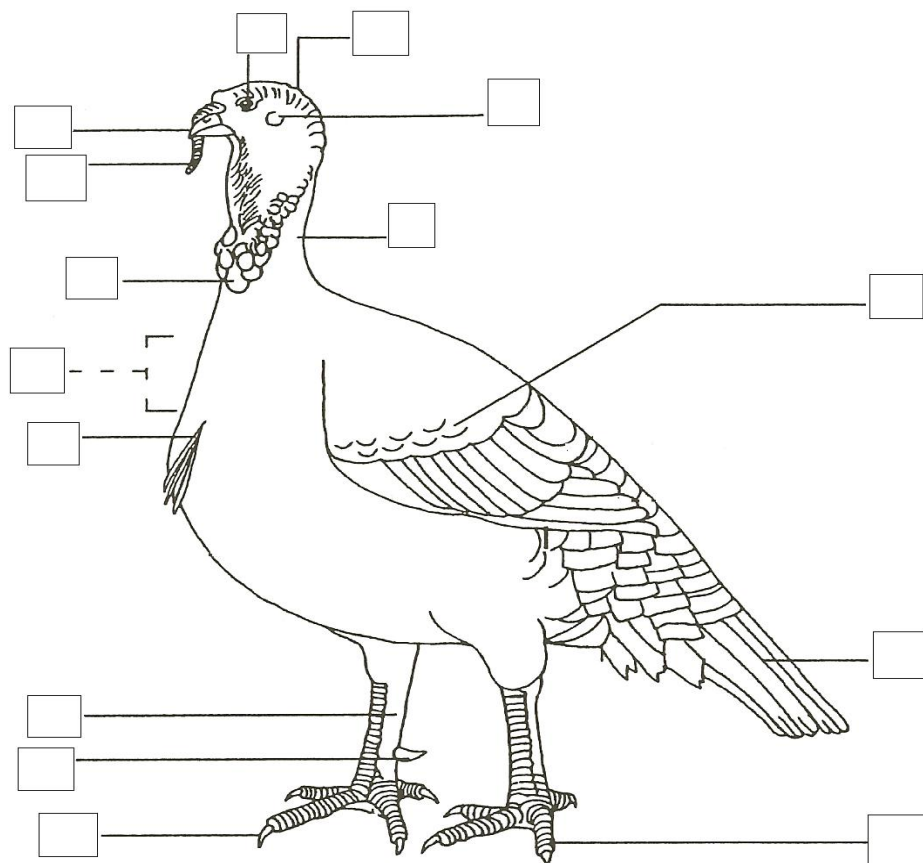
**MATCH THE WORD TO THE CORRECT DEFINITION**  
**(write the corresponding letter in the space provided)**

- |               |   |
|---------------|---|
| _____ Tom     | A. Young turkey of either sex   |
| _____ Hen     | B. The horny mouth parts of turkeys   |
| _____ Gizzard | C. A male turkey  |
| _____ Poult   | D. A female turkey  |
| _____ Beak    | E. An organ that contains grit for grinding up the grain<br>Eaten                                 |
| _____ Molt    | F. The small cluster of coarse black hairs growing from<br>the upper breast of adult male turkeys |
| _____ Beard   | G. The process of shedding old feathers and growing new   |

**PROJECT QUESTIONS TRUE OR FALSE**

(circle T for true or F for false)

- |   |   |   |
|---|---|---|
| 1. Your turkey will be banded at the Fair on entry day?   | T | F |
| 2. If this is your first time with a market project you must attend one of the marketing classes offered? | T | F |
| 3. You must get a C or better on your notebook to sell the following year?                                | T | F |
| 4. You can sell a turkey and a pig the same year at the Oceana Co.Fair?                                   | T | F |
| 5. The minimum weight for a turkey is 10 pounds for the Fair?   | T | F |
| 6. You must have your picture and breed turned in by Aug.1 <sup>st</sup> at the latest?                   | T | F |
| 7. If your turkey dies you may replace it without notifying anyone else?                                  | T | F |
| 8. All pens must be cleaned by 9:00 a.m. each morning of the Fair?  | T | F |



**IDENTIFY THE PARTS OF THE TURKEY**

(fill in the boxes in the above picture with the letter corresponding to the correct part)

- |    |           |    |       |    |               |
|----|-----------|----|-------|----|---------------|
| A. | BEAK      | F. | CROWN | K. | SNOOD         |
| B. | BEARD     | G. | EAR   | L. | SPUR          |
| C. | CARUNCLE  | H. | EYE   | M. | TAIL FEATHERS |
| D. | COVERTS   | I. | NECK  | N. | TOE           |
| E. | CROP AREA | J. | SHANK | O. | TOENAIL       |



**PROJECT PROGRESS AND MANAGEMENT REPORT**

**What are your project goals for this year?**

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**Explain the daily routine required to take care of your turkeys.**

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**What did you enjoy the most? Write about something new you learned this year.**

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## **4-H INFORMATION**

(you should know the following 4-H information  
as you are working towards a 4-H project)



### **The 4-H Pledge**

(fill in the blanks)

*I pledge...*

My \_\_\_\_\_ to clearer thinking,

My \_\_\_\_\_ to greater loyalty,

My \_\_\_\_\_ to larger service, and

My \_\_\_\_\_ to better living,

For My \_\_\_\_\_, My \_\_\_\_\_,

My \_\_\_\_\_, and My \_\_\_\_\_.

### **The 4-H MOTTO:**

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**JUNIOR MARKET ANIMAL TURKEYS  
POTENTIAL BUYER'S LIST**

**NAME** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_

MUST BE COPIED BY EXTENSION STAFF TWO WEEKS PRIOR TO ENTRY DAY

**PICTURES OF YOUR PROJECT**

**NON-CLUB POINTS**  
**JUNIOR MARKET ANIMAL ASSOCIATION PROJECT**  
**ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- 1 of the 3 **MUST** be from your required marketing class **IF** you are a new member).

**CLUB POINTS**  
**JUNIOR MARKET ANIMAL ASSOCIATION PROJECT**  
**ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- 1 of the 3 **MUST** come from your required marketing class **IF** you are a new member).