

**OCEANA COUNTY
JUNIOR MARKET – LITTLE BUDDY
TURKEY RECORD BOOK – 2012**
(for ages 5-8 years old)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

AGE: _____

NUMBER OF YEARS IN PROJECT: _____

Remember: The age you enter depends on how old you are or will be on January 1, 2012

Use this page as the first page of your project record book. Fill it out completely.

Please print or type neatly.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____ YEARS IN 4-H _____

Month Day Year

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ DATE ENDED _____

TURKEY BREED AND VARIETY _____

MY BIG BUDDY IS: _____

JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE OR PLACE THIS SHEET IN SHEET PROTECTOR.
This sheet must be kept free to the judge to write their comments.)

This sheet should help each person understand their ribbon placing.

- A. Specific educational value or worth
- All questions were answered completely
 - All calculations were correct
 - Calculations were incorrect
 - Questions were not completely answered
 - Questions were not answered (missed questions)
- B. Creative way of showing what has been learned
- Notebook pages were out of order
 - Notebook pages were missing
- C. Notebook contains all project records
- Notebook contained all project records and were fully completed.
 - Notebook contained additional project related information (research materials etc.).
 - Project records were incomplete
 - There was no additional project related information
- D. Accuracy, neatness and general appearance
- Notebook was neat in appearance (typed/hand printed)
 - Notebook pages were clean and stain free
 - Notebook was difficult to read and messy
 - Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. To let members experience love of animals
2. To let members experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment. Supervision will be on a periodic basis.
4. To let the member contribute to the family table with meat, or to experience the marketing process and system, through disposal of the produce.
5. To let the member experience competition through showing the animal at local or area organization sponsored shows and the Fair.

This record book is part of your Junior Market Turkey project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks:

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebook contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

If a parent or adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only.

(Signature of person helping with notebook)

(Signature of member)

Describe the type of turkeys being used in this project. List breed and variety.

WEIGHT CHART

Date	Age	Weight

FINAL WEIGHT _____ **AGE** _____ **DATE** _____

EXPENSES

Cost of poults _____

Date	Lbs. of Feed	Variety	Cost	Other	Cost
			\$		\$
Totals			\$		\$

GRAND TOTAL OF ALL EXPENSES

\$ _____

JOURNAL OF CARE

DATE	CARE GIVEN

I verify that my little buddy helped me in the care of our chickens.

Signature of Big Buddy: _____

MARKETING

One of the most important parts of any market animal project is marketing. This includes writing letters and talking to prospective buyers.

What did you do to market your animal? _____

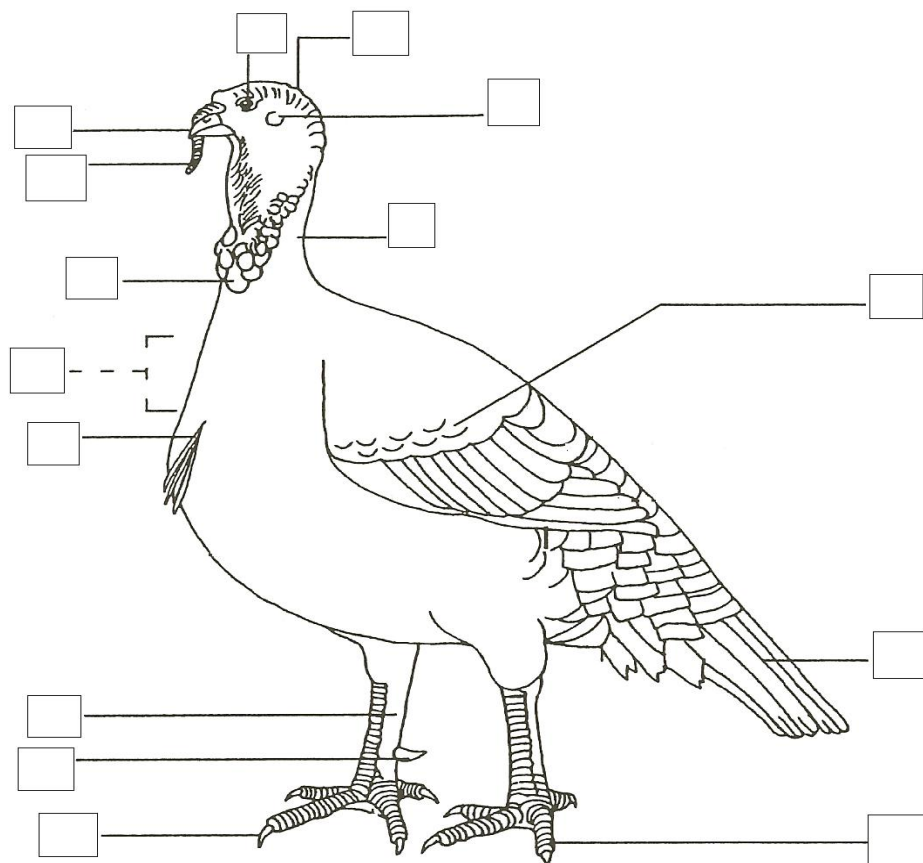
MATCH THE WORD TO THE CORRECT DEFINITION
(write the corresponding letter in the space provided)

- | | |
|---------------|---|
| _____ Tom | A. Young turkey of either sex |
| _____ Hen | B. The horny mouth parts of turkeys |
| _____ Gizzard | C. A male turkey |
| _____ Poult | D. A female turkey |
| _____ Beak | E. An organ that contains grit for grinding up the grain
Eaten |
| _____ Molt | F. The small cluster of coarse black hairs growing from
the upper breast of adult male turkeys |
| _____ Beard | G. The process of shedding old feathers and growing new |

PROJECT QUESTIONS TRUE OR FALSE

(circle T for true or F for false)

- | | | |
|---|---|---|
| 1. Your turkey will be banded at the Fair on entry day? | T | F |
| 2. If this is your first time with a market project you must attend one of the marketing classes offered? | T | F |
| 3. You must get a C or better on your notebook to sell the following year? | T | F |
| 4. You can sell a turkey and a pig the same year at the Oceana Co.Fair? | T | F |
| 5. The minimum weight for a turkey is 10 pounds for the Fair? | T | F |
| 6. You must have your picture and breed turned in by Aug.1 st at the latest? | T | F |
| 7. If your turkey dies you may replace it without notifying anyone else? | T | F |
| 8. All pens must be cleaned by 9:00 a.m. each morning of the Fair? | T | F |



IDENTIFY THE PARTS OF THE TURKEY

(fill in the boxes in the above picture with the letter corresponding to the correct part)

- | | | | | | |
|----|-----------|----|-------|----|---------------|
| A. | BEAK | F. | CROWN | K. | SNOOD |
| B. | BEARD | G. | EAR | L. | SPUR |
| C. | CARUNCLE | H. | EYE | M. | TAIL FEATHERS |
| D. | COVERTS | I. | NECK | N. | TOE |
| E. | CROP AREA | J. | SHANK | O. | TOENAIL |

PROJECT PROGRESS AND MANAGEMENT REPORT

What are your project goals for this year?

Explain the daily routine required to take care of your turkeys.

What did you enjoy the most? Write about something new you learned this year.



4-H INFORMATION

(you should know the following 4-H information
as you are working towards a 4-H project



The 4-H Pledge

(fill in the blanks)

I pledge...

My _____ to clearer thinking,

My _____ to greater loyalty,

My _____ to larger service, and

My _____ to better living,

For My _____, My _____,

My _____, and My _____.

The 4-H MOTTO:

DATE _____

STAFF _____

**4-H JUNIOR MARKET ANIMAL
TURKEYS
POTENTIAL BUYER'S LIST**

NAME _____ **CLUB** _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

BUSINESS NAME _____

NAME _____

ADDRESS _____

SIGNATURE _____

MUST BE COPIED BY EXTENSION STAFF TWO WEEKS PRIOR TO ENTRY DAY

PICTURES OF YOUR PROJECT

NON-CLUB POINTS

**4- JUNIOR MARKET ANIMAL PROJECT
ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- 1 of the 3 **MUST** be from your required marketing class **IF** you are a new member).

CLUB POINTS
JUNIOR MARKET ANIMAL PROJECT
ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards- 1 of the 3 **MUST** come from your required marketing class **IF** you are a new member).